

# COUNCIL

Friday,  
29 June 2007  
11.00 a.m.

Council Chamber,  
Council Offices,  
Spennymoor

# AGENDA and REPORTS



**This document is also available in other languages, large print and audio format upon request**

**العربية (Arabic)**

إذا أردت المعلومات بلغة أخرى أو بطريقة أخرى، نرجو أن تطلب ذلك منا.

**বাংলা (Bengali)**

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান, তাহলে দয়া করে আমাদেরকে বলুন।

**(中文 (繁體字)) (Cantonese)**

如欲索取以另一語文印製或另一格式製作的資料，請與我們聯絡。

**हिन्दी (Hindi)**

यदि आपको सूचना किसी अन्य भाषा या अन्य रूप में चाहिये तो कृपया हमसे कहे

**polski (Polish)**

Jeżeli chcieliby Państwo uzyskać informacje w innym języku lub w innym formacie, prosimy dać nam znać.

**ਪੰਜਾਬੀ (Punjabi)**

ਜੇ ਇਹ ਜਾਣਕਾਰੀ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦੀ, ਤਾਂ ਇਹ ਸਾਥੋਂ ਮੰਗ ਲਓ।

**Español (Spanish)**

Póngase en contacto con nosotros si desea recibir información en otro idioma o formato.

**اردو (Urdu)**

اگر آپ کو معلومات کسی دیگر زبان یا دیگر شکل میں درکار ہوں تو برائے مہربانی ہم سے پوچھیے۔

## AGENDA

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear later in the agenda in which you may have an interest.

**3. MINUTES**

To confirm as a correct record the Minutes of the meetings held on :-

(a) **18th May 2007** (Pages 1 - 16)

(b) **20th April 2007** (Pages 17 - 18)

**4. MAYOR'S ANNOUNCEMENTS**

**5. THE NOTTINGHAM DECLARATION ON CLIMATE CHANGE**

Report of Director of Neighbourhood Services (Pages 19 - 22)

**6. LOCAL CODE OF CORPORATE GOVERNANCE**

Report of Solicitor to the Council and Monitoring Officer (Pages 23 - 50)

**7. STATEMENT OF ACCOUNTS**

Report of Director of Resources (Copy to follow) (Pages 51 - 66)

**8. CORPORATE PLAN 2007-10**

Report of Chief Executive (Pages 67 - 74)

**9. SEDGFIELD BOROUGH LOCAL DEVELOPMENT FRAMEWORK**

**(a) Core Strategy Preferred Options**

Report of Director of Neighbourhood Services (Pages 75 - 80)

**(b) Major Allocations Alternative Options Report**

Report of Director of Neighbourhood Services (Pages 81 - 84)

**(c) Draft Affordable Housing Supplementary Planning Document**

Report of Director of Neighbourhood Services (Pages 85 - 90)

**(d) Incorporating A Renewable Energy Obligation Into Developments**

Report of Director of Neighbourhood Services  
(Pages 91 - 100)

**EXEMPT INFORMATION**

**The following item is not for publication by virtue of Paragraph 1 of Part 1 of Schedule 12 A of the Local Government Act 1972. As such it is envisaged that an appropriate resolution will be passed at the meeting to exclude the press and public.**

**10. CHIEF EXECUTIVE'S DEPARTMENT ESTABLISHMENT**

Report of Chief Executive (Pages 101 - 106)

B.Allen  
Chief Executive

Council Offices  
SPENNYMOOR  
21<sup>st</sup> June 2007

Councillor Mrs. S. J. Iveson (Mayor) and

All other Members of the Council

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ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact  
**Liz North 01388 816166 ext 4237 email:enorth@sedgefield.gov.uk**